

Home

Three Poems by Tamer Mostafa

Apology to My Parents

Fall-Winter 2013-14	I. Father, the Arabs say i am not complete, that your brown blood in my body is polluted by mother's white and my colored eyes are of the devil.
Summer-Fall 2013	
Spring-Summer 2013	
Winter-Spring 2013	
Fall-Winter 2012-2013	
Summer-Fall 2012	
Spring-Summer 2012	Father, i lived cheap by searching for ads that said "50 percent off" or more and buying only used goods, but always got hustled when i had to turn a profit.
Winter-Spring 2012	
Autumn/Winter 2011-12	
Summer 2011	
Winter/Spring 2011	Father, i found the limited selection of halal meat, cooked it until it was tender, but the spice level proportion always threw it off.
Autumn/Winter 2011	
Summer 2010	
Spring 2010	
Winter 2010	Father, i tried speaking your native language even though i paused momentarily, stumbled over the deep glottal stops and "kh" consonant.
Autumn 2009	
Summer 2009	
Spring 2009	
Autumn 2008	Father, i prayed five times a day in a mixture of confinement and congregation to ward off extra evils of unstableness and split personality that only seemed to burden mixed breeds.
Summer 2008	
Spring/Summer 2008	
Winter/Spring 2008	

Editor's Note

Guidelines

Contact

Father, i am your son and carry your full name behind the first name you gave me at birth just as tradition orders, but i am never worthy of the full association.

II.

Mother, the whites think too little of me. They say your pale skin is not enough to overpower Dad's broad nose, deep voice, and rages you think only Egyptian men have.

Mother, your kin wants me to sell out, make loads of money in some industrial oil company overseas or work on Wall Street so I could know what it feels like to sit in a Mercedes.

Mother, I ate like a good ole American boy. Burgers, fries, and hot dogs. Even a pepperoni spiked pizza that I threw up when you pressured me to eat it.

Mother, I was pushed to only speak English as a means of distinguishing myself from the evil kind screaming on the television with bombs and assault weapons.

Mother, the majority of this country wants me in hell and your family says they will see me there on their ascent to heaven because they love Jesus and know how to properly worship a God. Mother, I am your son and carried your maiden name as my middle until I had it legally changed to match father and his tradition because there are limits I'm tired of crossing.

Catch and Release

At dawn, a fisherman sits at the bank of a river with his box of supplies. It's chilly, but not enough to halt his precision as he loops the end of the line to the bobber and folds the worm into the jagged end of the hook.

Under the fog, he casts over the shoulder and once the bobber hits the water, he sits on a lawn chair drinking a hot coffee.

While looking at the trees shaped like erect missiles on the opposite bank and hearing the day's first stages of traffic, he can feel the difference between a real bite and the current underneath the surface that nudges the line from left to right and vice versa.

When a bite does arrive, the man leaps off the chair and alternates between jerking and reeling the pole. He readies the net, knowing it's going to be a big one.

After netting the catch, he sticks his middle finger into one of the gills and uses the other hand to free the hook with a pair of pliers.

It's heavy and his arm starts to shake at holding it vertically for an extended period of time. It can feed him well, he can use every piece from grilled fillets to fish head soup. With his free, bare hand that smells of night crawlers and Old Spice, he rubs the soft belly and fixates on the area below the mouth filled with various spots of scar tissue next to the vacant hole he pulled his hook out of.

When he's done marveling or when the fish's body stops twitching, whichever comes first, he shifts it horizontally, slides it under the surface and watches it disappear into the fresh fusion of mud and water.

Fugue State

You come from cowering under a car to a sleepless wander on the streets alone at night.

The buildings have collapsed, their foundations stripped of material and most businesses are unrecognizable.

Nearly all bodies of water have been dried up to the catfish skeletons stuck in whatever mud is left.

There is nobody to go to for help, nobody to answer the other end of the line when you lift the payphone.

It is cold and you are shivering in seizure without the proper clothing to protect against the dirt filled wind that secretes your skin.

You don't know your name. It is not stitched on your shirt or printed on any form of identification, but there is your body spotted in scar markings.

You need to get checked out by a doctor but the hospital near the city limits has automatic sliding doors that are stuck and click from the inside. Through the dust bubbles and streaks you see your full reflection standing in a pile of scrunched Autumn leaves and old newspapers that should keep you warm until somebody arrives.

Tamer Mostafa is a Stockton, California native and an alumni of the Creative Writing Program at CSU Sacramento where he studied under Joshua McKinney and Peter Grandbois. His work is defined by themes of loss, urban relations, biracialism, and flawed family dynamics. He currently lives in Sacramento with his wife and cat

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